

Education, Health and Care Transitional Committee

Thursday 3 March 2022 at 3.30 pm

**To be held at the Town Hall,
Pinstone Street, Sheffield, S1 2HH**

The Press and Public are Welcome to Attend

Membership

Councillor Mohammed Mahroof
Councillor Jack Scott
Councillor Sue Alston
Councillor Alexi Dimond
Councillor Jayne Dunn
Councillor Mary Lea
Councillor George Lindars-
Hammond
Councillor Kevin Oxley
Councillor Martin Phipps
Councillor Richard Williams

PUBLIC ACCESS TO THE MEETING

A copy of the agenda and reports is available on the Council's website at www.sheffield.gov.uk . You may not be allowed to see some reports because they contain confidential information. These items are usually marked * on the agenda.

Members of the public have the right to ask questions or submit petitions to Transitional Committee meetings and recording is allowed under the direction of the Chair. Please see the [website](#) or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

PLEASE NOTE: Meetings of the Transitional Committee have to be held as physical meetings. If you would like to attend the meeting, you must register to attend by emailing committee@sheffield.gov.uk at least 2 clear days in advance of the date of the meeting. This is necessary to facilitate the management of attendance at the meeting to maintain social distancing. In order to ensure safe access and to protect all attendees, you will be asked to wear a face covering (unless you have an exemption) at all times when moving about within the venue.

It is also recommended that you undertake a Covid-19 Rapid Lateral Flow Test within two days of the meeting. You can order tests online to be delivered to your home address, or you can collect tests from a local pharmacy. Further details of these tests and how to obtain them can be accessed here - Order coronavirus (COVID-19) rapid lateral flow tests - GOV.UK (www.gov.uk). We are unable to guarantee entrance to observers, as priority will be given to registered speakers. Alternatively, you can observe the meeting remotely by clicking on the 'view the webcast' link provided on the meeting page of the website.

If you require any further information please contact Jennie Skiba email Jennie.Skiba@sheffield.gov.uk

**EDUCATION, HEALTH AND CARE TRANSITIONAL COMMITTEE AGENDA
3 MARCH 2022**

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 5 - 8)
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting** (Pages 9 - 14)
To approve the minutes of the meeting of the Committee held on 2nd December, 2021.
- 6. Public Questions and Petitions**
To receive any questions or petitions from members of the public
- 7. Independent Living** (Pages 15 - 28)
Joint Report of the Director of Adult Health and Social Care and Director of Housing Services.
- 8. Committee Update and Work Plan** (Pages 29 - 36)
Report of the Policy and Improvement Officer.

NOTE: The next meeting of Education, Health and Care Transitional Committee will be held on Date Not Specified at Time Not Specified